

**RECEIVED**

Date: 10/23/2023 Staff Sig: 

Case #: PRE2023-00097

# Whatcom County Water Dist. #2

Phone: 360-733-5770  
Fax : 360-671-4912

1615 Bayon Rd  
Bellingham, WA 98225

19 October 2023

ABC Recycling  
8081 Meadow Avenue  
Burnaby, BC V3N 2V9

Subject: Water Availability at 741 Marine Dr.

Dear Steve,

Whatcom County Water District #2 can provide water to the above property subject to confirmation of potable water and fire flow requirements subject to water availability.

Currently a new  $\frac{3}{4}$  inch potable service connection including 1 equivalent residential unit (ERU) per parcel is:

General Facilities Fee        \$4,500.00

Connection Fee (minimum) \$2,000.00

All connection costs over \$2,000.00 will be paid by the customer.

All Permit Fess will be paid by the customer.

Whatcom County Water Dist. #2 will install the meter at the property line and requires the property owner to install a shut off valve "One Foot" beyond the meter box before service is turned on.

The current minimum charge to install a fire hydrant if requested is \$8,500.00.

All connection costs over the \$8,500.00 will be paid by the customer,

All Permit Fess will be paid by the customer.

Any engineering and design required by the district or permitting will be paid by the customer, in addition to the above costs.

If you have any further questions, please call me.

Sincerely Yours,

Lorrie Whitfield

Office Manager

**From:** [Steve Holan](#)  
**To:** [Scott Goodall](#); [Brandon Hausmann](#)  
**Cc:** [Andy Anthony](#); [Viral Patel](#); [Steve Shinn](#)  
**Subject:** FW: Water Availability - 741 Marine Dr.  
**Date:** Thursday, October 19, 2023 10:47:11 AM  
**Attachments:** [image001.png](#)  
[image002.png](#)  
[image003.png](#)  
[image004.png](#)  
[image005.png](#)  
[WD2 water availability letter to ABC.doc](#)

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Good morning,

Please see the updated letter dated today for the Water Availability to the site.

Thank you,

**Steven Holan, CRSP**

Director, Health, Safety, and Environment

**T:** 604-522-9727 **C:** 604-219-0040

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**From:** Lorrie Whitfield <[wccd2@qwestoffice.net](mailto:wccd2@qwestoffice.net)>  
**Sent:** Thursday, October 19, 2023 10:41 AM  
**To:** Steve Holan <[steve.holan@abcrecycling.com](mailto:steve.holan@abcrecycling.com)>  
**Cc:** Dave Olson <[dave@watersystems-services.net](mailto:dave@watersystems-services.net)>  
**Subject:** RE: Water Availability - 741 Marine Dr.

**CAUTION:** This email originated from outside the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Good Morning Steve,

Attached you will find an updated letter per your request.

The letter is *District* information only and will not meet county building & codes requirements.

Sincerely,

*Lorrie Whitfield*

Office Manager  
Whatcom County Water #2  
360-733-5770

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**From:** Steve Holan <[steve.holan@abcrecycling.com](mailto:steve.holan@abcrecycling.com)>  
**Sent:** Wednesday, October 18, 2023 4:14 PM

**To:** [wcd2@qwestoffice.net](mailto:wcd2@qwestoffice.net)

**Cc:** Andy Anthony <[andy.anthony@abcrecycling.com](mailto:andy.anthony@abcrecycling.com)>; Brandon Hausmann <[brandon@alpineengineer.com](mailto:brandon@alpineengineer.com)>; Steve.Shinn <[Steve.Shinn@abcrecycling.com](mailto:Steve.Shinn@abcrecycling.com)>; Scott Goodall <[scott@bold-impact.com](mailto:scott@bold-impact.com)>

**Subject:** RE: Water Availability - 741 Marine Dr.

Good afternoon,

In late 2020 we received the attached letter regarding water availability at 741 Marine Dr. As the document is a few years old, would it be possible to confirm the previous details in this letter, update the letter for 2023 and have it signed?

Please let me know any additional details that we could provide, or information required so we can obtain an updated water availability letter for 741 Marine Dr.

Thank you,

**Steven Holan, CRSP**

Director, Health, Safety, and Environment

**T:** 604-522-9727 **C:** 604-219-0040



8081 Meadow Avenue, Burnaby, BC V3N 2V9

*"We exist to preserve the world's resources,  
building thriving communities by accelerating metal recycling"*

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